



## Planning & Registration for Springbok Award

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| CANDIDATE:   |                    |                       |                  |            |                   |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            |     |      |     |          |       |     |        |               |          |     |     |
|--|--------------------|-----------------------|------------------|------------|-------------------|-------------------|-------------|-----------------|------------------|------------------|-------------------|-----------------|------------------|-----------------|------------------|------------|-----|------|-----|----------|-------|-----|--------|---------------|----------|-----|-----|
| Full Names & Surname:  |                    |                       |                  |            |                   |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            |     |      |     |          |       |     |        |               |          |     |     |
| SD Number:   |                    |                       |                  |            |                   |                   |             |                 |                  |                  |                   |                 |                  | C               | ate              | of         | Bi  | rth  | : D | ) D      | ) [/  | 1 1 | 1      | Υ             | Υ        | Υ   | Υ   |
| Home No:   |                    |                       |                  |            |                   |                   |             |                 |                  |                  |                   |                 |                  | C               | Cell             | No         | :   |      |     |          |       |     |        |               |          |     |     |
| Email Address:   |                    |                       |                  |            |                   |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            |     |      |     |          |       |     |        |               |          |     |     |
| Troop:   |                    |                       |                  |            |                   |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            |     |      |     | 1        |       | Τ   |        |               |          |     |     |
| District:  |                    |                       |                  |            |                   |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            |     |      |     | Ī        |       | Ŧ   | Ī      | Ī             |          |     |     |
| Region:  |                    |                       |                  |            |                   |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            |     |      |     | Ī        |       | Ī   | Ī      |               |          |     |     |
| Contact Parent Names:  |                    |                       |                  |            |                   |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            |     |      |     |          |       |     |        |               |          |     |     |
| Home No:   |                    |                       |                  |            |                   |                   |             |                 |                  |                  |                   |                 |                  | C               | Cell             | No         | :   |      |     | Ī        |       |     |        |               |          |     |     |
| FIRST CLASS:  Adventure theme complete   |                    | مام                   | +                | ı          |                   |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            |     | D    | D   | <u>_</u> | M     | +   | M      |               | Y        |     | Y   |
| Safety awareness theme con<br>Living outdoors theme com  |                    | •                     |                  | ı          |                   |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            | _   | D    | D   | $\pm$    | M     | +   | M<br>M | +             | <u>Y</u> |     | Y V |
| Service theme completed  | пріс               |                       | u                |            |                   |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            | _   | D    | D   | $\pm$    | М     | +   | M      | $\frac{1}{1}$ | Y        | \   | Y   |
| ScOUT skills theme comple  | etec               | d                     |                  |            |                   |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            | [   | D    | D   | Ť        | M     |     | M      | Ť             | Υ        | \   | Y   |
| Personal development ther  | me                 | COI                   | mp               | let        | ed                |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            | [   | D    | D   |          | M     |     | М      |               | Υ        | \   | Y   |
| PLANNING and REGISTAL All Scouts commencing on plan for completing ALL required it is recognised that dates a Springbok are reduced. | any<br>uire<br>and | y S<br>em<br>so       | pri<br>ent<br>me | ng<br>ts t | bol<br>for<br>dea | k t<br>the<br>s n | heir<br>nay | me<br>Sp<br>y c | ba<br>rin<br>har | adg<br>gb<br>nge | ges<br>ok<br>e, t | ar<br>Ad<br>out | e s<br>vai<br>wi | str<br>nc<br>th | ong<br>em<br>out | ent<br>a p | ola | n tl | ne  | cha      | anc   | es  | of     | a a           | chi      | evi | ing |
| The planning and registration but in two stages.  Part A: to be agreed with Part B: to be approved by PART A – to be comple          | n th<br>y ti       | ne <sup>-</sup><br>he | Tro<br>RT        | C<br>O     | p S<br>Sco        | co                | ute<br>t P  | er<br>ro        | is :<br>gra      | str              | on                | gly<br>e is     | / re             | ec<br>1a        | om               | me         | en  | ded  |     | u c      | ori ( | .ne | So     | am            | ie i     | IOT | ш,  |
| 1. ADVENTURE   |                    |                       | Ма               | ри         | vor               | k                 |             |                 |                  |                  |                   |                 |                  |                 |                  | at         | e:  |      | )   | D        |       | 1   | M      |               | Υ        | 1   | Υ   |
| 2. SAFETY AWARENESS  |                    |                       |                  |            | est               |                   | _           |                 |                  |                  |                   |                 |                  |                 |                  | at         |     |      | )   | D        |       | 1   | M      |               | Υ        | 1   | Υ   |
|  |                    |                       |                  |            | <u>g</u> /        |                   |             |                 |                  |                  |                   |                 |                  |                 |                  | at         |     |      | )   | D        |       | -   | M      | <u> </u>      | Y        |     | Υ   |
| 3. LIVING OUTDOORS   |                    |                       | Ca               | mţ         | <u>8</u>          | Or                | al          | Dis             | scu              | SSI              | on                |                 |                  |                 | [                | at         | e:  |      | )   | D        |       | 1   | M      |               | Υ        | 1   | Υ   |
|  |                    |                       |                  |            | E                 | va                | lua         | itoi            | s S              | Sig              | na                | tur             | e:               |                 |                  |            |     |      |     |          |       |     |        |               |          |     |     |
| 4. SERVICE   |                    |                       |                  |            | me                |                   |             |                 |                  |                  |                   |                 |                  |                 |                  | at         |     |      | )   | D        | -     | 1   | M      |               | Υ        | 1   | Υ   |
| 5. SCOUT SKILLS  |                    |                       | Fir              | st         | Aid               |                   |             |                 |                  |                  |                   |                 |                  |                 | [                | at         | e:  |      | )   | D        |       | 1   | M      |               | Υ        | ,   | Υ   |
|  |                    |                       |                  |            |                   |                   |             |                 |                  |                  |                   |                 |                  |                 |                  |            |     |      |     |          |       |     |        |               |          |     |     |

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| 6. PERSONAL DEVELOPMENT | COH Meetings              | Date: | D | D | M | M | Υ | Υ |
|-------------------------|---------------------------|-------|---|---|---|---|---|---|
|                         | COH Leadership position   | Date: | D | D | M | M | Υ | Υ |
|                         | Troop succession planning | Date: | D | D | M | M | Υ | Υ |
|                         | COH Leadership position   |       | D | D | M | M | Υ | Υ |
|                         | Respect for Others        | Date: | D | D | M | M | Υ | Υ |
|                         | Two Outdoor Obstacles     | Date: | D | D | M | M | Υ | Υ |

## **SPRINGBOK AWARD PART B**

Part B of this application form must be approved by the RTC Scout Programme prior to starting the corresponding requirements.

Detailed proposals & plans for all three of these requirements must be attached to this application form.

|                      |        |          |     |   |     | _      |              |           |   |   |   |              |   |   |
|----------------------|--------|----------|-----|---|-----|--------|--------------|-----------|---|---|---|--------------|---|---|
| 1. ADVENTURE         |        |          |     |   | Eva | luator |              |           |   |   |   |              |   |   |
| Expedition Proposal: |        |          |     |   |     |        |              | Location  |   |   |   |              |   |   |
|                      |        |          |     |   |     |        | Propo        | sed Date: | D | D | M | $\mathbb{M}$ | Υ | Υ |
|                      |        |          |     |   |     |        |              |           |   |   |   |              |   |   |
|                      |        |          |     |   |     |        |              |           |   |   |   |              |   |   |
|                      |        |          |     |   |     |        |              |           |   |   |   |              |   |   |
|                      |        | r        |     |   |     | -      |              |           |   |   |   |              |   |   |
| 2. SERVICE           |        |          |     |   | Eva | luator |              |           |   |   |   |              |   |   |
| Community Service F  | Propos | al:      |     |   |     |        |              | Location  |   |   |   |              |   |   |
|                      |        |          |     |   |     |        | Propo        | sed Date: | D | D | M | $  \vee  $   | Υ | Υ |
|                      |        |          |     |   |     |        |              |           |   |   |   |              |   |   |
|                      |        |          |     |   |     |        |              |           |   |   |   |              |   |   |
|                      |        |          |     |   |     |        |              |           |   |   |   |              |   |   |
|                      |        | <u> </u> |     |   |     |        |              |           |   |   |   |              |   |   |
| 3. SCOUT SKILLS      |        |          |     |   | Eva | luator |              |           |   |   |   |              |   |   |
| Major Project Propos |        |          |     |   |     |        | Location     |           |   |   |   |              |   |   |
|                      |        |          |     |   |     |        | Propo        | sed Date: | D | D | M | M            | Υ | Υ |
|                      |        |          |     |   |     |        |              |           |   |   |   |              |   |   |
|                      |        |          |     |   |     |        |              |           |   |   |   |              |   |   |
|                      |        |          |     |   |     |        |              |           |   |   |   |              |   |   |
|                      |        |          |     |   |     |        |              |           |   |   |   |              |   |   |
| Scout's Name         |        |          |     |   |     |        |              |           |   |   |   |              |   |   |
| Date:                | D [    | ) M      | M   | V | V   | Sic    | <br>nature:  |           |   |   |   |              |   |   |
|                      |        | 7 11     | 1*1 | ı | 1   |        | inacare.     |           |   |   |   |              |   |   |
| Troop Scouter Name   |        | 1        | 1 1 |   |     |        |              |           |   |   |   |              |   |   |
| Date:                | D [    | M        | M   | Υ | Υ   | Sig    | ınature:     |           |   |   |   |              |   |   |
| DC Name              |        |          |     |   |     |        |              |           |   | _ | _ | _            | _ | _ |
| Date:                | D [    | M        | M   | Υ | Υ   | Sig    | nature:      |           |   |   |   |              |   |   |
| RTC Scout Programme  |        |          |     |   |     |        |              |           |   |   |   |              |   |   |
| Date:                | D [    | ) M      | M   | Υ | Υ   | Sic    | <br>jnature: |           |   |   |   |              |   |   |
|                      |        |          |     |   |     |        |              | L         |   |   |   |              |   |   |

RTC Scout Programme to send a copy of the completed registration form to the Chair: National Scout Programme.

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